

**Agenda**  
**Laurens Central School**  
**Board of Education**  
**FACS Room 115 - 7:30 PM**  
**July 19, 2023**

**I. OPENING OF MEETING**

1. Call to order
2. Roll call and quorum check

**II. ADOPTION OF AGENDA**

**III. MINUTES**

1. Minutes - Regular Meeting – 6/21/23\*
2. Minutes – Reorganizational Meeting – 7/10/23\*

**IV. INTRODUCTION OF VISITORS/OPEN COMMENT PERIOD**

(The purpose of the Open Comment Period is to allow residents to share concerns with the Board of Education without having to be on the agenda. Comments are to be brief, as this section of the meeting will be limited to 10 minutes. Please state your name and issue of concern prior to addressing the board. Comments about Personnel, positive or negative, are not allowed during the Open Comment Period.)

**V. REPORTS AND DISCUSSIONS**

1. Superintendent's Report – B. Dorritie – written\*
2. Report from Building Principal – J. Mushtare
3. Report from Supervisor of Transportation – J. Kessler
4. Report from Buildings & Grounds – S. West

**VI. CORRESPONDENCE**

**VII. FISCAL REPORTS**

**Be It Resolved** that the Laurens Board of Education, upon the recommendation of the Superintendent, approve the following:

**A. Treasurer's Report:**

1. Treasurer's Report A Fund (General)\*
2. Treasurer's Report C Fund (Cafeteria)\*
3. Treasurer's Report F Fund (Special)\*
4. Treasurer's Report T Fund (Trust & Agency)\*
5. Treasurer's Report L Fund (Library)\*
6. Treasurer's Report H Fund (Checking) (Capital Project)\*  
Treasurer's Report H Fund (Savings) (Capital Project)\*
7. NYLAF Investment Account\*
8. Transfers Over \$1000\*

**B. Other Reports (No Approval Required)**

1. Warrants  
Warrant #54     A Fund \$206,477.09 (General)\*  
Warrant #24     C Fund \$8,873.18 (Cafeteria)\*  
Warrant #26     F Fund \$10,394.07 (Special)\*  
Warrant #22     T Fund \$1,646.65 (Trust & Agency)\*  
Warrant #21     H Fund \$4,019.34 (Capital Fund)\*

|             |   |
|-------------|---|
| Warrant #   | TE Fund \$0 (Trust-Scholarship)         |
| Warrant #   | L Fund \$0 (Library)                    |
| Warrant #55 | P Fund \$173,012.59 (Payroll)*          |
| Warrant #58 | A Fund \$78,721.56 (General)*           |
| Warrant #59 | A Fund \$2,054,008.76 (General)*        |
| Warrant #25 | C Fund \$1,805.38 (Cafeteria)*          |
| Warrant #27 | F Fund \$404.54 (Special)*              |
| Warrant #23 | T Fund \$588.00 (Trust & Agency)*       |
| Warrant #22 | H Fund \$53,920.55 (Capital Fund)*      |
| Warrant #7  | TE Fund \$6,850.00 (Trust-Scholarship)* |
| Warrant #   | L Fund \$0 (Library)                    |
| Warrant #56 | P Fund \$459,920.39 (Payroll)*          |
| Warrant #57 | P Fund \$213,037.35 (Payroll)*          |

2. Transfers Under \$1000\*
3. Cafeteria Report Current Month\*
4. Cafeteria Report Year to Date\*
5. Internal Claims Auditor's Reports\*
6. Budget Status Report - Fund A\*
7. Revenue Status Report - Fund A\*
8. Cash Flow Analysis\*
9. Extracurricular Reconciliation Report\*

#### **VIII. OLD BUSINESS**

**Be It Resolved** that the Laurens Board of Education, upon the recommendation of the Superintendent, approve the following:

1. The final approval of the District Level SAVE Plan for the 2023-2024 school year, as the thirty day public comment period has concluded with no comments received.

#### **IX. PERSONNEL - NEW BUSINESS**

##### **A. PERSONNEL**

**Be It Resolved** that the Laurens Board of Education, upon the recommendation of the Superintendent, approve the following:

1. The appointment of Kerri Gartung for New Student Registration. Her salary will be \$1,600.
2. The resignation of Tina McMorris from the position of Teacher Aide effective September 3, 2023.\*
3. A one year unpaid Leave of Absence for Anthony Casey, 7-12 Social Studies Teacher. Effective approximately September 1, 2023 and continuing until June 30, 2024.\*

##### **B. NEW BUSINESS**

**Be It Resolved** that the Laurens Board of Education, upon the recommendation of the Superintendent, approve the following:

1. The approval of eight (8) out of District students, (all employees' children) to attend Laurens Central School Tuition free for the 2023-2024 school year as per Board of Education Policy #7130, Admission of Non-Resident Students.
2. The 2023-2024 Breakfast and Lunch Prices for Students as follows:

|                |        |
|----------------|--------|
| Breakfast K-3  | \$2.05 |
| Breakfast 4-12 | \$2.20 |

|            |        |
|------------|--------|
| Lunch K-3  | \$2.30 |
| Lunch 4-12 | \$2.55 |

3. The 2023-2024 Lunch Prices for adults of \$5.00 + Tax.
4. To declare the attached lists of books as surplus and discard appropriately.\*
5. The District Wide School Safety Team to include the following persons:

|                                   |                                |
|-----------------------------------|--------------------------------|
| Board of Education Representative | Cynthia Struckle               |
| Administration Representative     | William Dorritie/John Mushtare |
| LTA Representative                | Christine Cox                  |
| CSEA Representative               | Beth West                      |
| Community Representative          | Thomas Francisco               |
| Parent Representative             | James Cox                      |
| Student Representative            | Two Members of Student Council |
| School Safety Personnel           | John Kessler/Steve West        |
| Other School Personnel            | Andrea Hall/Crystal Wust       |
| BOCES Safety Risk Officer         | Josh Reiss                     |
6. To declare a Grove Manlift PM31AC as surplus and put it up for auction.
7. To ratify the tentative agreement with the Laurens Teachers Association Retroactive to July 1, 2023 and continuing until June 30, 2026.\*
8. Resolution to approve the funding of any/all of the following reserves from the 22-23 Fund Balance. Amounts to be determined upon completion of the external audit:

|   |
|---|
| Encumbrances  |
| Unemployment  |
| Workers Compensation  |
| Emergency Repairs   |
| Employee Benefit Liability Reserve                            |
| Capital (Buses and Building)                                  |
| Tax Certiorari  |
| ERS and TRS (as subset of ERS as required by NYS legislation) |

#### **X. COMMITTEE ON SPECIAL EDUCATION**

**Be It Resolved** that the Laurens Board of Education, upon the recommendation of the Superintendent, approve the attached 504 and CSE cases:\*

CSE: 10969, 10918, 10818, 10637, 10354, 10674, 11029, 10337, 10158, 10278, 10226, 11162, 10953, 10717, 10701, 10822, 10419, 10922, 10965, 11125, 10907, 11043, 11084, 10223, 10225, 11061, 10324, 10798, 10795, 10233, 10945

CPSE: 11177

504: 11066, 11139, 10953, 10717, 11171, 11103, 10665, 10299, 11047, 10223, 10980

#### **XI. INFORMATION**

1. Student Enrollment – June 30, 2023\*
2. NYSIR Legal Digest – Summer 2023\*

#### **XII. MEETINGS**

1. August 16, 2023 – BOE Meeting, 7:30 pm

2. August TBD - Board of Education Retreat

**XIII. OPEN COMMENT PERIOD**

(The purpose of the Open Comment Period is to allow residents to share concerns with the Board of Education without having to be on the agenda. Comments are to be brief, as this section of the meeting will be limited to 10 minutes. Please state your name and issue of concern prior to addressing the board. Comments about Personnel, positive or negative, are not allowed during the Open Comment Period.)

**XIV. EXECUTIVE SESSION**

**Be It Resolved** that the Laurens Board of Education, upon the recommendation of the Superintendent, enter executive session for the following reasons:

**XV. FINAL ADJOURNMENT**

***Draft MINUTES***  
**Laurens Central School**  
**Board of Education**  
**FACS Room 115 - 7:30 PM**  
**June 21, 2023**

**Opening of Meeting**

**I. OPENING OF MEETING**

1. Call to order

**The meeting was called to order at 7:31 pm by President C. Struckle.**

2. Roll call and quorum check

**Board Members Present: C. Struckle, T. Francisco, G. Murello,  
M. Wikoff, P. Bush**

**Board Members Absent: None**

**Others Present: W. Dorritie, Superintendent; J. Mushtare, Building  
Principal; P. Weir, District Clerk; A. Schlee, District Treasurer;  
Members of the Staff and Community (see attached sign in sheet).**

3. Public Hearing: Review of the District Level SAVE Plan

**Public Hearing to Review the District Level SAVE Plan closed at  
7:32 pm. The only changes made were a few employee names.**

**Adoption of Agenda  
with Addenda**

**II. ADOPTION OF AGENDA with Addenda**

**Motion made by T. Francisco, seconded by M. Wikoff to adopt the agenda  
with Addenda. Motion carried 5-0-0.**

**Minutes**

**III. MINUTES**

1. Minutes - Regular Meeting – 5/17/23

**Motion made by P. Bush, seconded by G. Murello to approve the  
minutes. Motion carried 5-0-0.**

**Open Comment**

**IV. INTRODUCTION OF VISITORS/OPEN COMMENT PERIOD**

**Reports and Discussions**

**V. REPORTS AND DISCUSSIONS**

1. Reading and Science Programs Report – L. Gifford
  - Pre-Kindergarten
  - Curriculum – ELA Data, Reading, Goals, Science
  - Testing Center
  - Hygiene bags and clothing
2. Superintendent's Report – W. Dorritie
  - Regents Testing
  - Graduation
  - Memorial Day – thank you to parade participants
  - Marching Band/Colorguard – Congratulations on Sherburne Pageant of Bands
  - Spring sports – Congratulations on successful seasons
  - Community Eligibility Provision Application – free breakfast & lunch for all Students for the next four years
  - Trap Club – State Competition
  - Reminders – Reorganizational Meeting July 10<sup>th</sup> at 7:00 pm

3. Building Principal' Report – J. Mushtare
  - Final exams for secondary
  - Regents exams – grading with Edmeston CS
  - Field Trips happening again this year
  - Literary Leopards – Legoland winner
  - Play Day – modified due to weather
  - Pride Day/6<sup>th</sup> Grade Graduation
  - Kindergarten Graduation
  - School Tool – switching over this summer
4. Supervisor of Transportation Report – J. Kessler - absent
5. Buildings and Grounds Report – S. West- absent
  - Report given by B. Dorritie
  - Final cost reports for Capital Project
  - Approval for Capital Outlay - lighting

## Correspondence

## VI. CORRESPONDENCE

1. Thank You Note from P. Bush

## Fiscal Reports

## VII. FISCAL REPORTS

**Be It Resolved** that the Laurens Board of Education, upon the recommendation of the Superintendent, approve the following:

### A. Treasurer's Report:

1. Treasurer's Report A Fund (General)
2. Treasurer's Report C Fund (Cafeteria)
3. Treasurer's Report F Fund (Special)
4. Treasurer's Report T Fund (Trust & Agency)
5. Treasurer's Report L Fund (Library)
6. Treasurer's Report H Fund (Checking) (Capital Project)  
Treasurer's Report H Fund (Savings) (Capital Project)
7. NYLAF Investment Account
8. Transfers Over \$1000

**Motion made by P. Bush, seconded by M. Wikoff to approve the Treasurer's Reports. Motion carried 5-0-0.**

### B. Other Reports (No Approval Required)

1. Warrants
 

|             |                                     |
|-------------|-------------------------------------|
| Warrant #48 | A Fund \$131,449.79 (General)       |
| Warrant #21 | C Fund \$12,242.29 (Cafeteria)      |
| Warrant #23 | F Fund \$2,106.37 (Special)         |
| Warrant #   | T Fund \$0 (Trust & Agency)         |
| Warrant #19 | H Fund \$3,000.00 (Capital Fund)    |
| Warrant #6  | TE Fund \$45.85 (Trust-Scholarship) |
| Warrant #   | L Fund \$0 (Library)                |
| Warrant #   | P Fund \$0 (Payroll)                |
| Warrant #51 | A Fund \$128,990.62 (General)       |
| Warrant #22 | C Fund \$9,379.16 (Cafeteria)       |
| Warrant #24 | F Fund \$35,580.53 (Special)        |
| Warrant #20 | T Fund \$97.86 (Trust & Agency)     |
| Warrant #20 | H Fund \$52,675.60 (Capital Fund)   |
| Warrant #   | TE Fund \$0 (Trust-Scholarship)     |
| Warrant #3  | L Fund \$121.14 (Library)           |
| Warrant #50 | P Fund \$159,988.06 (Payroll)       |
| Warrant #53 | A Fund \$126,060.18 (General)       |
| Warrant #23 | C Fund \$7,169.66 (Cafeteria)       |
| Warrant #25 | F Fund \$43,325.46 (Special)        |
| Warrant #21 | T Fund \$2,743.71 (Trust & Agency)  |
| Warrant #   | H Fund \$0 (Capital Fund)           |
| Warrant #   | TE Fund \$0 (Trust-Scholarship)     |

Warrant #4      L Fund \$58.00 (Library)  
Warrant #52      P Fund \$169,808.16 (Payroll)

2. Transfers Under \$1000
3. Cafeteria Report Current Month
4. Cafeteria Report Year to Date
5. Internal Claims Auditor's Reports
6. Budget Status Report - Fund A
7. Revenue Status Report - Fund A
8. Cash Flow Analysis
9. Extracurricular Reconciliation Report

**Old Business**

**VIII. OLD BUSINESS**

**Be It Resolved** that the Laurens Board of Education, upon the recommendation of the Superintendent, approve the following:

**Personnel**

**IX. PERSONNEL - NEW BUSINESS**

**A. PERSONNEL**

**Be It Resolved** that the Laurens Board of Education, upon the recommendation of the Superintendent, approve the following:

**M. Horne Summer Work**

1. The appointment of Matt Horne to work an additional 5 days at 1/210<sup>th</sup> of his annual salary during the summer (July 1 to July 31) as per the LTA Contract.

**Motion made by T. Francisco, seconded by G. Murello to approve the above appointment. Motion carried 5-0-0.**

**E. Bouton resignation**

2. The resignation of Erica Bouton from the position of Teacher Aide effective May 25, 2023.

**Motion made by P. Bush, seconded by M. Wikoff to accept the above resignation. Motion carried 5-0-0.**

**L. Reeves Retirement**

3. The retirement of Linda Reeves from the position of Teacher Aide effective June 30, 2023.

**Motion made by T. Francisco, seconded by G. Murello to accept the above retirement. Motion carried 5-0-0.**

**2023-2024 Appointments**

4. The following appointments for the 2023-2024 school year:

|   |                               |                   |
|---|-------------------------------|-------------------|
| Andrea Hall   | Eligibility Chairperson       | \$1635            |
| Randi Bell  | Arts in Education Coordinator | \$669             |
| Andrea Hall   | Bus Dispatcher                | \$2866            |
| Pam Weir  | Records Management            | \$1040            |
| Jackie Tate   | Co-Team Leader                | \$7682            |
| Beth VanDeusen  | Co-Team Leader                | \$7682            |
| Andrea Hall   | Substitute Coordinators       | \$3345            |
| Edward Wright   |                               | (divided equally) |
| Any LCS Employee appointed by the Superintendent as a Before School Monitor |                               | \$10.00 per day   |

**Motion made by T. Francisco, seconded by P. Bush to approve the above appointments. Motion carried 5-0-0.**

**D. Shean Summer Substitute**

5. The appointment of Donna Shean as a Substitute Teacher Aide, Office Staff, and Bus Monitor for the summer. Her hourly rate will be calculated from her 2023-2024 salary.

**Motion made by M. Wikoff, seconded by T. Francisco to approve the above appointment. Motion carried 5-0-0.**

**D. Holleran French Teacher**

6. The probationary appointment of Domenica Holleran, tenure area French Teacher. Date of commencement of probationary service to be September 1, 2023. \*The potential expiration date of the appointment June 30, 2027. Her annual salary to be determined pending LTA negotiations.

\*To the extent required by the applicable provisions of Education Law §§2509, 2573, 3212 and 3014, in order to be granted tenure the classroom teacher or building principal shall have received composite or overall annual professional performance review ratings pursuant to Education Law §3012-c and/or 3012-d of either effective or highly effective in at least three (3) of the four (4) preceding years. If the classroom teacher or building principal receives an ineffective composite or overall rating in the final year of the probationary period he or she shall not be eligible for tenure at that time. For purposes of this subdivision, classroom teachers and building principals mean a classroom teacher or building principal as such terms are defined in Sections 30-2.2 and 30-3.2 of this Part.

**Motion made by T. Francisco, seconded by P. Bush to approve the above appointment. Motion carried 5-0-0.**

**C. Church Rescind Appt.**

7. To rescind the appointment of Chris Church as a Colorguard Instructor for the 2023-2024 school year.

**Motion made by G. Murello, seconded by P. Bush to approve the above rescinded appointment. Motion carried 5-0-0.**

**Contract W. Dorritie**

8. The Individual Contract Agreement between the Board of Education of Laurens Central School and William Dorritie, as Superintendent effective July 1, 2023 and terminating June 30, 2026.

**Motion made by T. Francisco, seconded by M. Wikoff to approve the above contract. Motion carried 5-0-0.**

**Contract J. Mushtare**

9. The Individual contract Agreement between the Board of Education of Laurens Central School and John Mushtare, as Building Principal effective July 1, 2023 and terminating June 30, 2026, as per attached contract.

**Motion made by P. Bush, seconded by T. Francisco to approve the above contract. Motion carried 5-0-0.**

**K. Johnson Long-term Non-certified Substitute**

10. The appointment of Kayla Johnson as a Long-Term Non-Certified Substitute Elementary Teacher for the 2023-2024 school year, starting September 1, 2023. Her salary will be as per Board Policy.

**Motion made by M. Wikoff, seconded by G. Murello to approve the above appointment. Motion carried 5-0-0.**

**A. Trombley Elementary Teacher**

11. The probationary appointment of Abigail Trombley, tenure area Elementary Teacher. Date of commencement of probationary service to be September 1, 2023. \*The potential expiration date of the appointment June, 30, 2027, Certification status Early Childhood Education Birth-Grade 2, Professional and Childhood Education Grades 1-6 Professional. Her annual salary to be determined pending LTA negotiations.



\*To the extent required by the applicable provisions of Education Law §§2509, 2573, 3212 and 3014, in order to be granted tenure the classroom teacher or building principal shall have received composite or overall annual professional performance review ratings pursuant to Education Law §3012-c and/or 3012-d of either effective or highly effective in at least three (3) of the four (4) preceding years. If the classroom teacher or building principal receives an ineffective composite or overall rating in the final year of the probationary period he or she shall not be eligible for tenure at that time. For purposes of this subdivision, classroom teachers and building principals mean a classroom teacher or building principal as such terms are defined in Sections 30-2.2 and 30-3.2 of this Part.

**Motion made by G. Murello, seconded by T. Francisco to approve the above appointment. Motion carried 5-0-0.**

**J. Lewis Substitute Custodian**

12. The appointment of Joel Lewis as a Substitute Custodian for the remainder of the 2022-2023 and the 2023-2024 school years, pending fingerprint clearance. His salary will be \$14.20 per hour.

**Motion made by M. Wikoff, seconded by P. Bush to approve the above appointment. Motion carried 5-0-0.**

**H. Clow Permanent Appt.**

13. The permanent appointment of Hazel Clow as a Food Service Worker effective retroactively to April 18, 2023.

**Motion made by G. Murello, seconded by P. Bush to approve the above appointment. Motion carried 5-0-0.**

**R. Gardner Summer Work**

14. The appointment of Ross Gardner to work an additional 20 days at 1/210<sup>th</sup> of his annual salary during the summer (July 1 to August 31) as per the LTA Contract.

**Motion made by M. Wikoff, seconded by G. Murello to approve the above appointment. Motion carried 5-0-0.**

**J. Shutters Food Service Worker**

15. The probationary appointment of Jennifer Shutters to the position of Food Service Worker effective September 1, 2023 and continuing until August 31, 2024. Her salary will be as per the CSEA contract.

**Motion made by P. Bush, seconded by T. Francisco to approve the above appointment. Motion carried 5-0-0.**

**S. Dietz Teacher Aide**

16. The probationary appointment of Shawn Dietz to the position of Teacher's Aide effective September 1, 2023 and continuing until August 31, 2024, pending fingerprint clearance. His salary will be as per the CSEA contract.

**Motion made by G. Murello, seconded by T. Francisco to approve the above appointment. Motion carried 5-0-0.**

**New Business**

**B. NEW BUSINESS**

**Be It Resolved** that the Laurens Board of Education, upon the recommendation of the Superintendent, approve the following:

**Solid Waste Removal Bid**

1. The Solid Waste Removal Bid #2023-012 awarding Casella Waste Management for the 2023-2024 School Year.

**Motion made by M. Wikoff, seconded by T. Francisco to approve the above bid. Motion carried 5-0-0.**

|   |     |   |
|---|-----|---|
| <b>District Level SAVE Plan</b>             | 2.  | <p>The District Level SAVE Plan following completion of the 30 day public comment period with final approval to be granted at the July 19, 2023 Board of Education Meeting.</p> <p><b>Motion made by T. Francisco, seconded by M. Wikoff to approve the above plan. Motion carried 5-0-0.</b></p> |
| <b>Building Level SAVE Plan</b>             | 3.  | <p>The Laurens Central School Building Level SAVE Plan for the 2023-2024 School Year.</p> <p><b>Motion made by P. Bush, seconded by T. Francisco to approve the above plan. Motion carried 5-0-0.</b></p>   |
| <b>Ratify CSEA Agreement</b>                | 4.  | <p>To ratify the tentative agreement with the CSEA, Local 1000 AFSCME, AFL CIO, effective July 1, 2023 and continuing until June 30, 2026.</p> <p><b>Motion made by P. Bush, seconded by M. Wikoff to approve the above agreement. Motion carried 4-0-1. (T. Francisco abstained)</b></p>         |
| <b>Achievements PLLC Agreement</b>          | 5.  | <p>The attached agreement with Achievements, PLLC for the 2023-2024 school year.</p> <p><b>Motion made by P. Bush, seconded by T. Francisco to approve the above agreement. Motion carried 5-0-0.</b></p>   |
| <b>Contract Upstate Cerebral Palsy Inc.</b> | 6.  | <p>The attached contract with Upstate Cerebral Palsy, Inc. for the 2023-2024 school year.</p> <p><b>Motion made by M. Wikoff, seconded by T. Francisco to approve the above contract. Motion carried 5-0-0.</b></p>   |
| <b>Contract School Psychologist</b>         | 7.  | <p>The attached contract with Bonnie Georgi, a Certified School Psychologist, for the 2023-2024 school year.</p> <p><b>Motion made by T. Francisco, seconded by P. Bush to approve the above contract. Motion carried 5-0-0.</b></p>  |
| <b>MOA with CSEA</b>                        | 8.  | <p>The attached Memorandum of Agreement between the CSEA and Laurens Central School.</p> <p><b>Motion made by G. Murello, seconded by P. Bush to approve the above MOA. Motion carried 4-0-1. (T. Francisco abstained)</b></p>  |
| <b>Resolution to Opt Out of Exemption</b>   | 9.  | <p>The attached resolution regarding opting out of exemption under Section 487 of Real Property Tax Law.</p> <p><b>Motion made by T. Francisco, seconded by M. Wikoff to approve the above resolution. Motion carried 5-0-0.</b></p>  |
| <b>Surplus</b>                              | 10. | <p>To declare the attached list as surplus and discard appropriately.</p> <p><b>Motion made by T. Francisco, seconded by G. Murello to approve the above surplus. Motion carried 5-0-0.</b></p>   |
| <b>Agreement with Access Therapy Group</b>  | 11. | <p>The Agreement between the Laurens Central School District and Access Therapy Group for the 2023-2024 school year.</p>  |

**Motion made by T. Francisco, seconded by P. Bush to approve the above agreement. Motion carried 5-0-0.**

**2023 Boys' Soccer Mergers**

12. To authorize the merger of Boys Modified and Varsity Soccer with Milford Central School for the Fall 2023 season.

**Motion made by T. Francisco, seconded by P. Bush to authorize the above mergers. Motion carried 5-0-0.**

**2023 Modified Football Merger**

13. To authorize the merger with Cooperstown Central School for Modified Football for the 2023-2024 school year.

**Motion made by M. Wikoff, seconded by G. Murello to authorize the above merger. Motion carried 5-0-0.**

**23-24 Capital Outlay Bid**

14. Upon the recommendation of King + King Architects, the Board accepts the bid for electrical work in the Main Building from Upstate Companies I, LLC for the 2023-24 Capital Outlay Project in the following amount:

|                   |             |
|-------------------|-------------|
| Base Bid:         | \$31,500.00 |
| Alternate EC1-01: | \$6,900.00  |
| Alternate EC1-02: | \$2,300.00  |
| Total             | \$40,700.00 |

**Motion made by T. Francisco, seconded by P. Bush to accept the above bid. Motion carried 5-0-0.**

**CSE**

**X. COMMITTEE ON SPECIAL EDUCATION**

**Be It Resolved** that the Laurens Board of Education, upon the recommendation of the Superintendent, approve the following CSE, CPSE and 504 cases:

CSE: 10998, 10713, 10865, 10988, 10882, 10398, 10815, 11026, 11081, 10805, 10856, 10855, 11104, 10867, 10945, 10918

CSPE: 11085

504: 10293, 10998, 10728, 11034, 10866

**Motion made by M. Wikoff, seconded by T. Francisco to approve the above CSE cases. Motion carried 5-0-0.**

**Information**

**XI. INFORMATION**

1. Enrollment Report May 31, 2023
2. Response to letter from J. Gage
3. Catskill Area Study Council 2022-2023 Annual Report
4. NYSIR 2022 Annual Report

**Meetings**

**XII. MEETINGS**

1. Board of Education Reorganizational Meeting - Monday, July 10, 2023, 7:00 pm
2. Board of Education Meeting - Wednesday, July 19, 2023, 7:30 pm

**Open Comment**

**XIII. OPEN COMMENT PERIOD**

-Parent L. DeMeo addressed the board regarding changing the passive consent procedure, discussion followed

**Executive Session**

**XIV. EXECUTIVE SESSION**

**Be It Resolved** that the Laurens Board of Education, upon the recommendation of the Superintendent, enter executive session for the following reasons:

1. Personnel
2. Negotiations

**The Board adjourned to executive session at 8:16 pm to discuss Personnel and Negotiation issues. Motion made by T. Francisco, seconded by G. Murello. Motion carried 5-0-0.**

**Final Adjournment**

**XV. FINAL ADJOURNMENT**

**The Board adjourned from executive session at 8:45 pm. Motion made by P. Bush, seconded by M. Wikoff. Motion carried 5-0-0.**

**The Board adjourned, without further discussion at 8:46 pm. Motion made by G. Murello, seconded by T. Francisco. Motion carried 5-0-0.**

PLEASE PRINT YOUR NAME BELOW

June 21, 2023

PLEASE NOTE: IF YOU SPEAK AT A BOARD MEETING DURING PUBLIC COMMENT, YOUR NAME WILL APPEAR IN THE BOARD MINUTES. PLEASE UNDERSTAND THAT OUR MINUTES ARE PLACED ON OUR WEBSITE AND YOUR NAME WILL APPEAR ON THE INTERNET.

- |                          |     |
|--------------------------|-----|
| 1. <i>Jaime Dille</i>    | 13. |
| 2. <i>Beverly Murch</i>  | 14. |
| 3. <i>Lindsey Laing</i>  | 15. |
| 4. <i>Mayla Johnson</i>  | 16. |
| 5. <i>Anthony Casey</i>  | 17. |
| 6. <i>Jarrett Pouns</i>  | 18. |
| 7. <i>Malinda Brodie</i> | 19. |
| 8.                       | 20. |
| 9.                       | 21. |
| 10.                      | 22. |
| 11.                      | 23. |
| 12.                      | 24. |

***Draft MINUTES***  
**Laurens Central School**  
**Board of Education**  
**Reorganizational Meeting**  
**FACS Room 115 - 7:00 PM**  
**July 10, 2023**

- |                                   |  |
|-----------------------------------|--|
| <b>Opening of Meeting</b>         | <b>I. OPENING OF MEETING</b><br>A. Call to Order<br><br><p style="text-align: center;"><b>The meeting was called to order at 7:03 pm by Superintendent W. Dorritie.</b></p><br>B. Adoption of Agenda<br><br><p style="text-align: center;"><b>Motion made by C. Struckle, seconded by G. Murello to adopt the agenda.<br/>Motion carried 5-0-0.</b></p>  |
| <b>Board of Education Members</b> | <b>II. BOARD OF EDUCATION MEMBERS</b><br>A. Board of Education Member Oath of Office: Thomas Francisco<br><br><p style="text-align: center;"><b>Superintendent W. Dorritie administered the Oath of Office to Board Member T. Francisco.</b></p>   |
| <b>Roll Call</b>                  | <b>III. ROLL CALL AND QUORUM CHECK</b><br><br><p style="text-align: center;"><b>Board Members Present: C. Struckle, T. Francisco, M. Wikoff, P. Bush, G. Murello</b></p><br><p style="text-align: center;"><b>Board Members Absent: None</b></p><br><p style="text-align: center;"><b>Others Present: W. Dorritie, Superintendent; P. Weir, District Clerk;<br/>A. Schlee, District Treasurer; Members of the Staff and Community (see attached sign in sheet).</b></p>  |
| <b>Election of Officers</b>       | <b>IV. ELECTION OF OFFICERS</b><br>A. President - Oath of Office<br><br><p style="text-align: center;"><b>G. Murello nominated C. Struckle as Board President, seconded by P. Bush and carried 4-0-1.</b></p><br><p style="text-align: center;"><b>Superintendent W. Dorritie administered the Oath of Office to C. Struckle.</b></p><br>B. Vice President - Oath of Office<br><br><p style="text-align: center;"><b>P. Bush nominated T. Francisco as Board Vice President, seconded by M. Wikoff and carried 4-0-1.</b></p><br><p style="text-align: center;"><b>Board President C. Struckle administered the Oath of Office to T. Francisco</b></p> |
| <b>Superintendent Oath</b>        | <b>V. ADMINISTRATION OF OATH FOR DISTRICT SUPERINTENDENT</b><br>A. William Dorritie<br><br><p style="text-align: center;"><b>Board President C. Struckle administered the Oath of Office to W. Dorritie.</b></p>   |
| <b>Appointment of Officers</b>    | <b>VI. APPOINTMENT OF OFFICERS</b><br>A. District Clerk – Pamela Weir - Oath of Office<br>B. Deputy District Clerk – William Dorritie – Oath of Office<br>C. Tax Collector – Deborah Lawyer - Oath of Office<br>D. District Treasurer – Amy Schlee - Oath of Office  |

- E. Deputy Treasurer – Edward Wright - Oath of Office
- F. Internal Claims Auditor – Lindsey Carrigan - Oath of Office
- G. District Representative Officer on the Governing Board of the Catskill Area Schools Employee Benefit Plan – William Dorritie
- H. District Representative Interim Designee on the Governing Board of the Catskill Area Schools Employee Benefit Plan – Amy Schlee

**Motion made by M. Wikoff, seconded by P. Bush to approve the above appointments. Motion carried 5-0-0.**

**President, C. Struckle administered the Oath of Office to officers Pamela Weir, William Dorritie, Amy Schlee, and Edward Wright. The Oath of Office will be administered to absent officers at a later date.**

## Other Appointments

## VII. OTHER APPOINTMENTS

- A. School Physician - School Based HealthZone-Dr. Kerri LeBlanc, MD & Jessica Gaske, PNP
- B. Attorney – (Ferrara, Fiorenza, PC), (Hogan, Sarzynski, Lynch, Surowka & DeWind LLP), (Girvin and Ferlazzo, PC)
- C. Records Access/Management Officer – Pamela Weir
- D. Central Treasurer - Extra Curricular Activity Accounts – Pamela Weir
- E. Faculty Advisor, Extracurricular – William Dorritie
- F. Attendance Officer – Crystal Wust
- G. Insurance Consultant - Tim Parsons
- H. District Auditor – Cwynar & Co.
- I. Fire Safety Inspector – Josh Reiss, ONC BOCES Safety Risk Management
- J. Investment Officers – Amy Schlee and William Dorritie
- K. Permanent Chairperson for District Meetings and Elections – William Dorritie
- L. Asbestos Designee – Steve West, Director of Facilities III
- M. Safety Coordinator – Steve West, Director of Facilities III
- N. Dignity for All Students Coordinator – John Mushtare
- O. Census Enumerator – Crystal Wust
- P. Purchasing Agent – William Dorritie
- Q. Education Law 2D Compliance Officer – William Dorritie
- R. Committee on Special Education and Committee on Pre-School Education  
See attached Regulations\*
- S. Impartial Hearing Officers  
Approval of the list of Impartial Hearing Officers as certified by the Impartial Hearing Reporting System for Otsego County

**Motion made by T. Francisco, seconded by G. Murello to approve the above appointments. Motion carried 5-0-0.**

## Designations

## VIII. DESIGNATIONS

- A. Official Banks
  - 1. Community Bank, N.A.
  - 2. NBT Bank, N.A.
  - 3. NYLAF New York Liquid Asset Fund
  - 4. Any other bank or trust company when bidding conditions warrant
- B. Regular Monthly Board of Education Meetings
  - 1. 7/19/23\* Wednesday
  - 2. 8/16/23
  - 3. 9/20/23
  - 4. 10/18/23
  - 5. 11/15/23
  - 6. 12/20/23
  - 7. 1/17/24
  - 8. 2/21/24
  - 9. 3/20/24

- 10. 4/17/24
- 11. 5/7/24 - Public Hearing
- 12. 5/21/24 - Annual Meeting (Budget Vote)
- 13. 5/22/24 - Regular Board Meeting
- 14. 6/18/24 Tuesday
- C. Official Newspaper - The Daily Star, Oneonta, NY

**Motion made by T. Francisco, seconded by P. Bush to approve the above designations. Motion carried 5-0-0.**

## Authorizations

### IX. AUTHORIZATIONS

- A. Certify Payrolls – William Dorritie
- B. Certify attendance at Conferences/Workshops/Conventions/Attendance – William Dorritie
- C. Designation of authorized signatures on payroll checks – Amy Schlee or Edward Wright or William Dorritie
- D. Designation of authorized signatures on all other checks – Amy Schlee or Edward Wright and William Dorritie
- E. Authorize the Superintendent to transfer up to \$1,000 within the General Fund Budget
- F. Superintendent to apply for Grants in Aid (State and Federal)
- G. Authorize and designate Amy Schlee, Edward Wright and William Dorritie to direct and effect wire transfers of funds from the district's account with Key Bank, Community Bank, N.A., NBT Bank, N.A., NYLAF New York

**Motion made by P. Bush, seconded by G. Murello to approve the above authorizations. Motion carried 5-0-0.**

## Bonding of Personnel

### X. BONDING OF PERSONNEL

- A. District Clerk (Pamela Weir)
- B. Deputy District Clerk (William Dorritie)
- C. District Treasurer (Amy Schlee)
- D. District Tax Collector (Deborah Lawyer)
- E. Central Treasurer - Extra Curricular Activity Funds (Pamela Weir)
- F. Deputy District Treasurer (Edward Wright)
- G. Superintendent (William Dorritie)
- H. Internal Claims Auditor (Lindsey Carrigan)

**Motion made by T. Francisco, seconded by P. Bush to approve the above bonding. Motion carried 5-0-0.**

## Other Items

### XI. OTHER ITEMS

- A. Adoption of Board of Education Policies
- B. Establish mileage reimbursement - \$.665
- C. Old Age Exemption - \$16,000
- D. Substitute Teacher Salary
  - 1. Certified - \$105.00 per diem
  - 2. Non-certified - \$95.00 per diem
- E. Substitute School Nurse (RN) Salary - \$125.00 per diem (LPN \$95.00 per diem)
- F. Bus Driver Substitute Rate: \$22.00 per hour
- G. 2023-2024 Free and Reduced Price Policy
- H. The 2023-2024 Laurens Central School Professional Development Plan. (CTLE Plan: Continuing Teacher and Leader Education Plan)

**Motion made by G. Murello, seconded by T. Francisco to approve the above other items. Motion carried 5-0-0.**



## **Adjournment**


## **XII. ADJOURNMENT**

**The Board adjourned without further discussion at 7:10 pm. Motion made by G. Murello, seconded by T. Francisco. Motion carried 5-0-0.**

**PLEASE PRINT YOUR NAME BELOW**

**July 10, 2023  
Reorganizational Meeting**

**PLEASE NOTE: IF YOU SPEAK AT A BOARD MEETING DURING PUBLIC COMMENT, YOUR NAME WILL APPEAR IN THE BOARD MINUTES. PLEASE UNDERSTAND THAT OUR MINUTES ARE PLACED ON OUR WEBSITE AND YOUR NAME WILL APPEAR ON THE INTERNET.**

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|--|-----|
| 1.  | 13. |
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| 12.  | 24. |

| Author                 | Title  | ISBN             | Pub. Date | Barcode     |
|------------------------|--|------------------|-----------|-------------|
| Roth, B. A.            | Derek Jeter: a Yankee hero   | 448450402.00     | [2009]    | 1LA00030693 |
| Kinney, Jeff           | Double Down  | 9781420000000.00 | [2016]    | 1LA00090124 |
| Kinney, Jeff           | Diary Of A Wimpy Kid : the long haul   | 9781420000000.00 | 2014      | 1LA00035764 |
| Kinney, Jeff           | Diary Of A Wimpy Kid : the last straw  | 810970686.00     | 2009      | 1LA00031111 |
|                        | Avengers   |                  |           | 1LA00082075 |
| Simon, Seymour         | Dogs   | 61730440.00      | [2009]    | 1LA00031488 |
| Landa, Norbert         | Puppies  | 764114824.00     | 2000      | 1LA00016877 |
| Goldish, Meish         | Dogs   | 9781600000000.00 | [2007]    | 1LA00029611 |
| Searl, Duncan          | Wolves   | 9781600000000.00 | [2007]    | 1LA00029616 |
| Dineen, Jacqueline     | Grizzley Bears : Amazing Animals   | 1583402292.00    | 2004      | 1LA00021564 |
| Markle, Sandra         | Polar Bears  | 1575057468.00    | [2004]    | 1LA00027535 |
| Lynch, Amy             | A Smart Girl's Guide To Understanding Her Family : feelings, fighting, & figuring it out | 9781590000000.00 | [2009]    | 1LA00035960 |
|                        |  |                  |           |             |
| Crisp, Marty           | Everything Cat : what kids really want to know about cats                                | 155971865X       | [2003]    | 1LA00022280 |
| Duprau, Jeanne         | Cells  | 737706473.00     | [2002]    | 1LA00027172 |
| Stille, Darlene R.     | Plant Cells : the building blocks of plants  | 756516196.00     | [2006]    | 1LA00027150 |
| Stille, Darlene R.     | Animal Cells : the smallest units of life  | 756516161.00     | [2006]    | 1LA00027149 |
| Lantier, Patricia      | The Wonder Of Elephants  | 836827643.00     | 2001      | 1LA00018050 |
| Kinney, Jeff           | Wrecking ball  | 9781420000000.00 | [2019]    | 1LA00091388 |
| Dolan, Hannah          | LEGO Star wars ideas book  | 9781470000000.00 | 2018      | 1LA00090711 |
| Handford, Martin       | Where's Waldo?: the fantastic journey  | 763635006.00     | [2007]    | 1LA00032156 |
| Handford, Martin       | Where's Waldo?.  | 9780760000000.00 | 2008      | 1LA00035235 |
| Griffiths, Andy        | The Big Fat Cow That Goes Kapow  | 312367880.00     | 2009      | 1LA00031483 |
| Doeden, Matt           | Monster Trucks   | 736863540.00     | [2007]    | 1LA00028983 |
| Levine, Becky          | Hounds : loyal hunting companions  | 9781620000000.00 | [2013]    | 1LA00036475 |
| Schubert, Astrid       | My Cat And Me  | 764119249.00     | 2002      | 1LA00020380 |
| Bodden, Valerie        | Hamsters   | 1583414592.00    | [2007]    | 1LA00028909 |
| Hegewald-Kawich, Horst | My Dog And Me  | 764121138.00     | 2002      | 1LA00020378 |
| Romanek, Trudee        | Squirt! : the most interesting book you'll ever read about blood                         | 1553377761.00    | [2006]    | 1LA00027684 |
| Close, Chuck           | Chuck Close: face book   | 1419701630.00    | 2012      | 1LA00034516 |
| Jonas, Joe             | Burning Up: on tour with the Jonas Brothers  | 1423120299.00    | 2008      | 1LA00029894 |
| Peet, Bill             | Bill Peet: an autobiography.   | 0-395-50932-7    | 1989      | 1LA00008028 |
| Royston, Angela        | Consumerism Of The Future  | 9781430000000.00 | [2008]    | 1LA00029196 |

|  |   |                   |        |             |
|--|---|-------------------|--------|-------------|
| Behnke, Alison   | China : in Pictures   | 822503700.00      | 2003   | 1LA00021846 |
| Behnke, Alison   | Italy : in Pictures   | 822503689.00      | 2003   | 1LA00021858 |
| Unruh, J. Timothy  | Impossible Objects : amazing optical illusions to confound & astound                    | 806949961.00      | 2001   | 1LA00018629 |
| Challoner, Jack  | Eyewitness Hurricane & Tornado  | 9781470000000.00  | 2014   | 1LA00035784 |
| Ganeri, Anita, Malam, John, Oliver, Clare, Hibbert, Adam | Earth & Space : Questions and Answers   | 1405415436.00     | 2001   | 1LA00022704 |
| Lundgren, Julie K.                                       | Hunting.  | 978-1-60694-368-7 |        | 1LA00031316 |
| Fitzpatrick, Anne  | Poodles : Dog Breeds  | 1583403140.00     | 2004   | 1LA00021556 |
| Frisch, Joy  | Bulldogs : Dog Breeds   | 158340316.00      | 2004   | 1LA00021555 |
| Ross, Stewart  | Into The Unknown : how great explorers found their way by land, sea, and air            | 763649481.00      | 2011   | 1LA00033198 |
| Bailey, Linda  | Ancient Egypt : Adventures In : Good Times Travel Agency                                | 1550745468.00     | 2000   | 1LA00024927 |
| Smith, Soonboke  | Origami For The First Time  | 806978678.00      | 2003   | 1LA00022168 |
| Robinson, Nick   | Super Quick Origami Animals   | 806977272.00      | 2002   | 1LA00019292 |
| Gray, Peter  | How To Draw Horses And Ponies   | 9781480000000.00  | 2014   | 1LA00090362 |
| Marzollo, Jean   | I Spy : Fantasy   |                   | 1994   | 1LA00022554 |
| George, Michael  | Deserts : Gardens of Sand   | 1583412514.00     | 2004   | 1LA00021659 |
| Stead, Tony  | Should There Be Zoos? : a persuasive text   | 9781570000000.00  | [2000] | 1LA00033851 |
| Hibbert, Claire  | Guinea Pig : Looking After Your Pet   | 1583404341.00     | 2004   | 1LA00022665 |
| Hibbert, Claire  | Hamster : Looking After Your Pet  | 1583404333.00     | 2004   | 1LA00022720 |
| Wick, Walter   | Can You See What I See? : on a scary scary night  | 439708702.00      | [2008] | 1LA00033647 |
| Levy, Matthys  | Earthquakes, Volcanoes, And Tsunamis : projects and principles for beginning geologists | 1556528019.00     | [2009] | 1LA00030747 |
| Mason, Paul  | How Big Is Your Travel Footprint?   | 761444157.00      | 2010   | 1LA00033176 |
| Mcdaniel, Melissa  | New Mexico  | 761427198.00      | 2008   | 1LA00030735 |
| Becker, Helaine  | Are You Psychic? : the official guide for kids  | 1897066201.00     | [2005] | 1LA00026264 |
| Lollis, Sylvia   | Should We Have Pets? : a persuasive text  | 1590340442.00     | [2003] | 1LA00033556 |
| Kalman, Bobbie   | Canada.   | 9780780000000.00  | [2010] | 1LA00033242 |
| Challen, Paul C.   | Environmental Disaster Alert!   | 778715817.00      | 2005   | 1LA00026342 |
| Kenna, Kathleen  | A People Apart  | 395673445.00      | 1995   | 1LA00014254 |
| Royston, Angela  | Wolves : Amazing Animals  | 1583402284.00     | 2004   | 1LA00021563 |
| Weaver, Sue  | Hobby farm animals  | 9781620000000.00  | [2015] | 1LA00090917 |
| Baylor, Byrd   | They put on masks   | 684137674.00      | 1974   | 1LA00009780 |
| Delgado, Kevin   | Guatemala   | 1590181131.00     | 2005   | 1LA00027695 |
| Lajiness, Katie  | One Direction : popular boy band  | 9781680000000.00  | [2016] | 1LA00036574 |

|                         |  |                  |        |             |
|-------------------------|--|------------------|--------|-------------|
| Herbst, Judith          | Esp  | 822516284.00     | [2005] | 1LA00027270 |
| Bryant, Nick            | Spot What Spectacular  | 1865159166.00    | 2003   | 1LA00027277 |
| Harris, Elizabeth Snoke | Crime Scene Science Fair Projects  | 1579907652.00    | [2006] | 1LA00028737 |
| Davis, Todd             | The New Big Book Of America  | 762412631.00     | [2002] | 1LA00027486 |
| Blashfield, Jean F.     | England  | 516248693.00     | 2007   | 1LA00028921 |
| Starishevsky, Jill      | My body belongs to me  | 9781580000000.00 | [2014] | 1LA00091612 |
| Gilbert, Sara           | The History Of The Cleveland Browns : NFL Today                                    | 158341293X       | 2004   | 1LA00022582 |
| Frisch, Aaron           | The History Of The Chicago Bears : NFL Today                                       | 1583412913.00    | 2004   | 1LA00022586 |
| Frisch, Aaron           | The History Of The Oakland Raiders : NFL Today                                     | 1583413081.00    | 2004   | 1LA00022578 |
| Bell, Lonnie            | The History Of The San Francisco 49ers : NFL Today                                 | 1583413138.00    | 2004   | 1LA00022583 |
| Bell, Lonnie            | The History Of The New England Patriots : NFL Today                                | 1583413049.00    | 2004   | 1LA00022573 |
| Goodman, Michael E.     | The History Of The New York Jets : NFL Today                                       | 1583413073.00    | 2004   | 1LA00022587 |
| Senker, Cath            | Everyday Life In Ancient Greece  | 1583402489.00    | 2001   | 1LA00021650 |
| Morris, Neil            | Everyday Life In Ancient Egypt   | 1583402470.00    | 2001   | 1LA00021647 |
| Grant, Neil             | Everyday Life In Ancient Rome  | 1583402497.00    | 2001   | 1LA00021649 |
| Nichols, John           | The History Of The Buffalo Bills : NFL Today                                       | 1583412891.00    | 2004   | 1LA00022574 |
| Schmalzbauer, Adam      | The History Of The Pittsburgh Steelers : NFL Today                                 | 1583413103.00    | 2004   | 1LA00022570 |
| Hawkes, Brian           | The History Of The Dallas Cowboys : NFL Today                                      | 1583412948.00    | 2004   | 1LA00022523 |
| Schmalzbauer, Adam      | The History Of The Philadelphia Eagles : NFL Today                                 | 158341309X       | 2004   | 1LA00022575 |
| Nichols, John           | The History Of The Green Bay Packers : NFL Today                                   | 1583412972.00    | 2004   | 1LA00022579 |
| Goodman, Michael E.     | The History Of The New York Giants : NFL Today                                     | 1583413065.00    | 2004   | 1LA00022577 |
| Agee, Jon               | Smart Feller Fart Smeller : and other spoonerisms                                  | 078683692X       | 2006   | 1LA00027617 |
| Lansky, Bruce           | Kids Pick The Funniest Poems : Poems that Make Kids Laugh                          | 088166149X       | 1991   | 1LA00016543 |
| Ertel, James            | The Ugly Duckling  |                  | 1962   | 1LA00010754 |
| Drake, Ernest           | Dr. Ernest Drake's Dragonology : the complete book of dragons                      | 763623296.00     | 2003   | 1LA00035776 |
| Bryant, Nick            | Spot What Spectacular  | 1865159166.00    | 2003   | 1LA00027280 |
| Bryant, Nick            | Spot What Amazing  | 1865157279.00    | 2002   | 1LA00027278 |
| Mawhinney, Art &        | Look And Find Eeyore   | 785382321.00     | 2003   | 1LA00021684 |
| A.A. Milne              |  |                  |        |             |
| Wick, Walter            | Can You See What I See? Dream Machine :<br>a picture adventure to search ans solve | 439399505.00     | 2003   | 1LA00022111 |
| Marzollo, Jean          | Gold Challenger! : I Spy   | 590042963.00     | 1998   | 1LA00022715 |
| Wick, Walter            | Can You See What I See?.   | 439617774.00     | [2006] | 1LA00033645 |
| Wick, Walter            | I spy treasure hunt : a book of picture riddles                                    | 9780440000000.00 | [1999] | 1LA00019492 |

Surplus Library Books - July 2023

|                       |  |  |               |         |             |
|-----------------------|--|--|---------------|---------|-------------|
| Marzollo, Jean        | I Spy Christmas  |  | 590458469.00  | 1992    | 1LA00022594 |
| Wick, Walter          | I spy fun house : a book of picture riddles  |  | 590462938.00  | c 1993. | 1LA00025155 |
| Wick, Walter          | Can You See What I See? Cool Collections : picture puzzles to search and solve         |  | 439822017.00  | 2006    | 1LA00026379 |
| Wick, Walter          | I Spy Treasure Hunt : a book of picture riddles  |  | 439042445.00  | [1999]  | 1LA00030700 |
| Handford, Martin      | Where's Waldo Now?   |  | 763603082.00  | 1997    | 1LA00031885 |
| Depken                | Barbie, Sisters Save the Day   |  |               |         | 1LA00082054 |
| Weisberg, Barbara     | Susan B. Anthony.  |  | 791004082.00  | 1988    | 1LA00015887 |
| Kallen, Stuart A.     | Maya Angelou: woman of words, deeds, and dreams  |  | 1562392573.00 | 1993    | 1LA00015758 |
| Greene, Carol         | Hane Christian Andersen, Prince Of Storytellers.                                       |  | 516442198.00  | 1991    | 1LA00017267 |
| Tames, Richard        | Alexander Graham Bell  |  | 531140032.00  | 1990    | 1LA00011801 |
| Coil, Suzanne M.      | George Washington Carver   |  | 531108643.00  | 1990    | 1LA00007268 |
| Aliki                 | The Story Of Johnny Appleseed  |  |               | [1963]  | 1LA00003233 |
| Blau, Melinda         | Whatever happened to Amelia Earhart?   |  | 817210571.00  | 1977    | 1LA00015916 |
| Feelings, Tom         | Black pilgrimage.  |  | 688516300.00  | 1972    | 1LA00015438 |
| Felton, Harold W.     | Mumbet: the story of Elizabeth Freeman   |  |               | 1970    | 1LA00015300 |
| Tames, Richard        | Nelson Mandela   |  | 531141241.00  | 1991    | 1LA00008581 |
| Tames, Richard        | Louis Pasteur  |  | 0-531-14025-3 | 1990    | 1LA00008027 |
| Wilder, Laura Ingalls | On the way home: the diary of a trip from South Dakota to Mansfield, Missouri, in 1894 |  | 780708970.00  | 1962    | 1LA00012757 |
| Alter, Judy           | Eli Whitney  |  | 531108759.00  | 1990    | 1LA00012755 |